From: Baranoski, Michael (DEQ)
To: Nightingale, Elizabeth

Subject: RE: Alreco - Reynolds documentation?

Date: Thursday, July 10, 2014 12:22:34 PM

Attachments: Alreco 27.pdf

Alreco 21.pdf Alreco 22.pdf Alreco 23.pdf Alreco 24.pdf Alreco 25.pdf Alreco 26.pdf

### More....

Michael Baranoski
Environmental Quality Analyst
Michigan Department of Environmental Quality
Remediation Division
Kalamazoo District Office
7953 Adobe Road
Kalamazoo, MI 49009
Phone (269)567-3524
FAX (269)567-9440

Email: baranoskim@michigan.gov

From: Nightingale, Elizabeth [mailto:nightingale.elizabeth@epa.gov]

**Sent:** Thursday, July 10, 2014 8:46 AM

To: Hohm, Janelle (DEQ); Baranoski, Michael (DEQ)

Cc: McIntyre, Cheryl; Peaceman, Karen

Subject: RE: Alreco - Reynolds documentation?

Hi Mike and Janelle,

Does DEQ have any further documentation regarding the involvement of Reynolds Metals Company in this site? We have the summary of what was in the DEQ database about them buying it and refurbishing it in 1982 under the name of ALRECO. Do you happen to have any more info about that or documentation?

Thank you!

Betsy
Betsy Nightingale
Federal On-Scene Coordinator
US EPA

office: 734-692-7665 cell: 734-770-8402 **From:** Nightingale, Elizabeth

**Sent:** Monday, July 7, 2014 4:15 PM

**To:** Hohm, Janelle (DEQ); Baranoski, Michael (DEQ)

**Subject:** RE: Alreco - area on city water?

Perfect. Thank you!

Betsy Nightingale Federal On-Scene Coordinator United States Environmental Protection Agency, Region 5 9311 Groh Road Grosse Ile, MI 48138

office: 734-692-7665 cell: 734-770-8402 fax: 734-692-7677

email: nightingale.elizabeth@epa.gov



Report spills to the National Response Center at: -800-424-8802, or -www.nrc.uscg.mil.

From: Hohm, Janelle (DEQ) [mailto:HOHMJ@michigan.gov]

**Sent:** Monday, July 07, 2014 12:13 PM

To: Nightingale, Elizabeth; Baranoski, Michael (DEQ)

Subject: RE: Alreco - area on city water?

Hi Betsy-

I spoke with the Benton Charter Township office. Although the property is in the City of Benton Harbor, I decided to start with the township since I saw the "Benton Charter Township" manhole covers during my site visit.

The site is served by the township drinking water system, although it is located in the city. The township's water intake is from Lake Michigan, and the pipe is a mile and a half from the shore.

The groundwater from the facility likely vents into the Paw Paw River, which is adjacent to the property. I'm not aware of any wells or water intakes that would be affected.

Janelle Hohm Water Resources Division Michigan Department of Environmental Quality Kalamazoo District Office 7953 Adobe Road Kalamazoo, Michigan 49009 269-567-3581

From: Nightingale, Elizabeth [mailto:nightingale.elizabeth@epa.gov]

Sent: Monday, July 07, 2014 10:04 AM

To: Hohm, Janelle (DEQ); Baranoski, Michael (DEQ)

Subject: RE: Alreco - area on city water?

Hi Janelle – No worries.

If it is relatively easy for you to do that would be great. The main thing I'm trying to determine would be if releases from the site might have the potential to impact the drinking water from wells of anyone that is nearby, and /or the surface water intake for the municipal system.

I have to have a draft plan completed by the end of the day today, so I'd need to know by then, if possible. If you don't have time, it's no problem.

### Thank you!

Betsy Nightingale Federal On-Scene Coordinator United States Environmental Protection Agency, Region 5 9311 Groh Road Grosse Ile, MI 48138

office: 734-692-7665 cell: 734-770-8402 fax: 734-692-7677

email: nightingale.elizabeth@epa.gov



Report spills to the National Response Center at:

-800-424-8802, or -www.nrc.uscg.mil.

From: Hohm, Janelle (DEQ) [mailto:HOHMJ@michigan.gov]

Sent: Monday, July 07, 2014 10:00 AM

To: Nightingale, Elizabeth; Baranoski, Michael (DEQ)

**Subject:** RE: Alreco - area on city water?

Hi Betsy-

Sorry I wasn't able to respond sooner. I had to leave work last Tuesday since my son was ill, then

was out in the field and on AL for the last part of the week.

We saw manholes at the site labelled "Benton Charter Township". The site is in the City of Benton Harbor, but is adjacent to Benton Charter Twp. Most of the City is across the river, so it would make sense that the facility is served by the township utilities. I believe the site is served by water and sewer. Do you want me to look into this further?

Janelle Hohm Water Resources Division Michigan Department of Environmental Quality Kalamazoo District Office 7953 Adobe Road Kalamazoo, Michigan 49009 269-567-3581

From: Nightingale, Elizabeth [mailto:nightingale.elizabeth@epa.gov]

Sent: Tuesday, July 01, 2014 2:12 PM

To: Hohm, Janelle (DEQ); Baranoski, Michael (DEQ)

Subject: Alreco - area on city water?

Hi guys – I am working on writing up a proposed action to address this site, so I keep having questions today – sorry – I can't remember if I asked you this already and can't remember the answer – Janelle – this the area around the site generally on city water, that you know of?

Hope all is well.

Thanks.

### Betsy

Betsy Nightingale Federal On-Scene Coordinator United States Environmental Protection Agency, Region 5 9311 Groh Road Grosse Ile, MI 48138

office: 734-692-7665 cell: 734-770-8402 fax: 734-692-7677

email: nightingale.elizabeth@epa.gov



Report spills to the National Response Center at: -800-424-8802, or

-www.nrc.uscg.mil.

From: Hohm, Janelle (DEQ) [mailto:HOHMJ@michigan.gov]

**Sent:** Friday, June 13, 2014 4:06 PM

To: Nightingale, Elizabeth

Cc: Sanders, Jerrod (DEQ); Kirk, Audrie (DEQ) Subject: Ace Co LLC, MIS310576.pptx

Hi Betsy-

Thank you for the information you forwarded regarding the Alreco/Ace facility in Benton Harbor. My co-worker Audrie Kirk visited the facility on June 4, 2014, and found that the ash piles are migrating throughout the site. The owner responded to DEQ's Violation Notice, and committed to covering all ash piles with tarps, or other impermeable covers by April 30. He also agreed to install catch basin inserts in all catch basins within vicinity of the ash piles. At the time of Audrie's visit, the ash piles remained uncovered. Only one of the several storm drains in the vicinity of the ash piles contained a storm water insert.

WRD and the other divisions are currently coordinating an follow-up enforcement response.

Please see the attached powerpoint, which documents site conditions. We feel that an immediate response is warranted.

Thanks,

Janelle Hohm

### FOR THE WESTERN DISTRICT OF MICHGAN UNITED STATES BANKRUPTCY COURT

N RE ALRECO METALS, INC., Case No. GK 95-86552

Chapter 11)

Chapter 11

Chapter 11)

Chapter 11

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to abandon the property described on attached Exhibit A which is either burdensome or of inconsequential value to the estate Debtor Alreco Metals, Inc., in accordance with its confirmed plan of reorganization, intends

sixteenth (16) day after the date of service shown below, unless a written objection to the abandonment and request for hearing on the objection is filed with the U.S. Bankruptcy Court, Western District of Michigan, P. O. Box 3310, Grand Rapids, Michigan 49501, prior to that date further notice given to interested parties. In the event an objection and request for hearing is filed, a date and place of hearing will be set and IN ACCORDANCE with Section \$54 the above property will be deemed abandoned on the

Cummiskey, P.L.C., P. O. Box 306, Grand Rapids, Michigan 49501-0306, attention: Thomas P. Sarb, to be served upon all parties in interest listed in the court records. IT IS REQUESTED that a copy of this Notice be returned to Miller, Johnson, Snell &

Attorneys for Alreco Metals, Inc. MILLER, JOHNSON, SNELL & CUMMISKEY, P.L.C.

Business Address: 800 Calder Plaza Building Thomas P. Sarb (P27520)

Grand Rapids, MI 49503

Telephone:616/831-1748

creditor, provided such creditor is entitled to assert a claim for the unpaid balance following above, without further order of this court, any secured claim now filed claiming a security interest subject to amendment prior to closing of the estate showing exact deficiency balance due repossession of the security, or such creditor may file its estimated deficiency claim within that time in the above property is disallowed because of the abandonment. Such secured creditors will have thirty (30) days from the date of service indicated below to file a proof of claim as an unsecured IT IS HEREBY ORDERED that if no objection to the abandonment is filed as provided

Clerk Laruel

M Tolle

Ó

Date served:

#236153v1 01667-001 10/4/99

> File ALRECO Metals

a 64.47 foot radius curve to the left whose chord bears N57°31'16"E 61.28 feet; thence N80°57'16"E 136.36 feet; thence N83°55'36"E 28.73 feet; thence Northeasterly 63.86 feet on Southeasterly 87.10 feet on a 45.46 foot radius curve to the left whose chord bears S37°42'24"E a point on the East and West quarter line of said Section 8 that is 424.27 feet S89°08'57"E of the Range 18 West, City of Benton Harbor, Berrien County, Michigan, described as: Beginning at That part of the East half of Section 7 and part of the West half of Section 8, Township 4 South drainage granted to Tobian Metals, Inc meander lines and the centerline of the Paw Paw River and between the meander line and the and West quarter line 878.29 feet to the point of beginning. Also all the land lying between the 827.04 feet to the East and West quarter line of said Section 8; thence N89°08'57"W on said East Easterly right of way line 85.58 feet; thence S88°10'00"E 1087.38 feet; thence S00°38'00"W N27°26'00"W 36.96 feet; thence N30°21'56"E 25.00 feet; thence N40°07'52"W 52.65 feet; 84.78 feet; thence N30°07'38"W 43.45 feet; thence N59°34'31"W 58.59 feet; thence thence N75°18'52"W 84.91 feet, thence S84°37'06"W 13.55 feet, thence N05°26'06"E 28.33 S59°36'27"E 1.97 feet; thence N30°53'44"E 6.92 feet; thence N57°56'43"W 25.99 feet; thence N30°32'54"E 30.08 feet; thence S59°09'47"E 24.10 feet; thence N31°10'29"E 59.65 feet; thence N30°33'06"E 54 52 feet; thence S58°59'32"E 44 95 feet; thence N45°37'21"E 53.31 feet; thence 39 14 feet, thence N30°16'33"E 54 98 feet, thence N59°21'27"W 20.42 feet; thence 20.63 feet, thence S59°22'55"E 122.25 feet, thence N30°45'22"E 29.27 feet; thence S59°38'44"E 74.38 feet; thence S47°19'58"E 56.42 feet; thence S60°08'39"E 23.84 feet; thence N18°55'30"E line of the Chesapeake & Ohio Railroad; thence N30°32'37"E on said Easterly right of way line thence S20°17'28"W 442.29 feet; thence N51°27'49"W 190.68 feet; thence N75°58'59"W point, thence S87°05'41"W on a meander line 96.17 feet; thence S48°41'32"W 234.92 feet; quarter corner common to said Sections 7 and 8, thence S30°32'37"W 1006.75 feet to a meander centerline of the old or former channel of the Paw Paw River. Containing 36.19 acres more or thence N59°34'44"W 150.69 feet to said Easterly right of way line; thence N30°32'37"E on said feet; thence N02°22'07"W 30.91 feet; thence N10°48'44"W 40.01 feet; thence N20°37'52"W N02\*44'56"W 90.20 feet; thence N06\*29'37"W 51.29 feet; thence N56\*04'15"W 55.66 feet; N31 08 02 E 196.67 feet; thence Northeasterly 75.84 feet on a 101.76 foot radius curve to the less. Subject to easements and restrictions of record, including, but not limited to, storm water left whose chord bears N13°08'39"E 74.09 feet; thence S59°42'12"E 165.23 feet; thence 1529.98 feet; thence S37°30'33"E 15.85 feet; thence S48°55'16"E 15.35 feet; thence 188 10 feet, thence S64°21'58"W all on said meander line 280.53 feet to the easterly right of way

terminate at a line that bears South 80° 57' 16" West from the point of beginning: of beginning of the centerline herein described, thence continuing South 20° 34' 39" East 176.91 of said Section 8, a distance of 115.86 feet, thence South 20° 34' 39" East 131.67 feet to the point Quarter corner of said Section 8, thence South 89° 08' 57" East on the East and West Quarter line ALSO TOGETHER WITH a 50 00 foot wide easement for storm drainage purposes in the feet to the point of ending. The side lines of said easement are to be extended or shortened to Southwest Quarter of said Section 8, whose centerline is described as: Commencing at the West

Fele ! Berrien County, Alrero Metals

### UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF MICHIGAN

|                                                                                                                      |                                                      |                                                                                 | RECEIVE                       | D ERD-G. R.                                  |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------|----------------------------------------------|
| IN RE:                                                                                                               |                                                      |                                                                                 | 00°                           | 9 1000                                       |
| ALRECO METALS, IN                                                                                                    | C.,                                                  | Case No. GK 95-86<br>(Chapter 11)                                               | 5552 rille                    | 8 1998                                       |
| Debtor.                                                                                                              | /                                                    | (                                                                               | SUBFILE                       |                                              |
| SIXTH PET                                                                                                            | ITION OF MILLER,<br>ERIM COMPENSAT                   | S AND OTHER PARTI<br>JOHNSON, SNELL &<br>ION AS ATTORNEYS<br>16 & NOTICE OF THE | CUMMISKEY, P<br>FOR THE DEBTO | <u>.L.C. FOR</u><br><u>OR</u>                |
| NOTICE IS HEREBY G                                                                                                   |                                                      |                                                                                 | e made application            | to the Bankruptcy Court                      |
| Professional (Name & Address)                                                                                        | Fees<br>Requested                                    | Expenses<br>Requested                                                           |                               | ees & Expenses Previously<br>llowed by Court |
| Miller, Johnson,<br>Snell & Cummiskey, P.L.<br>800 Calder Plaza Bldg.<br>Grand Rapids, MI 49503                      | \$7,057.00<br>C.                                     | \$2,390.23                                                                      | \$2                           | 208,468.00                                   |
| No hearing will be set befo<br>Bankruptcy Court. You ha<br>if you oppose the applicat<br>and location of the hearing | ve twenty (20) days from<br>ion. In the event an ob  | n the date of service of thi                                                    | s notice in which to          | o file a written objection                   |
| If you file a written object                                                                                         | ion, the original should                             | d be sent to:                                                                   |                               |                                              |
|                                                                                                                      | United States Ban<br>PO Box 3310<br>Grand Rapids, MI | • *                                                                             |                               |                                              |
| And a copy should be sen                                                                                             | t to:                                                |                                                                                 |                               |                                              |
|                                                                                                                      | Thomas P. Sarb<br>Miller, Johnson, S<br>PO Box 306   | Snell & Cummiskey, P.L.                                                         | C.                            |                                              |

The documents supporting this application are on file with the Clerk's Office located in Grand Rapids, Michigan, for public scrutiny from 8:00 a.m. to 4:30 p.m., Monday through Friday.

OCT 12 1998

Grand Rapids, MI 49501-0306

#29893-01667-001-9/29/98

ERD - Plainwell

File ALRECO Metals, Bernien County

### UNITED STATES BANKRUPTCY COUNT FOR THE WESTERN DISTRICT OF MICHIGAN

IN RE:

ALRECO METALS, INC.,

Case No. GK 95-86552 (Chapter 11)



NOTICE TO CREDITORS AND OTHER PARTIES IN INTEREST OF
SEVENTH PETITION OF MILLER, JOHNSON, SNELL & CUMMISKEY, P.L.C. FOR
INTERIM COMPENSATION AS ATTORNEYS FOR THE DEBTOR
PURSUANT TO RULE 2016 & NOTICE OF THE RIGHT TO OBJECT

**NOTICE IS HEREBY GIVEN** that the following professional persons have made application to the Bankruptcy Court for allowance of fees and expenses as listed below:

Professional
(Name & Address)

Fees Requested Expenses Requested Fees & Expenses Previously

Allowed by Court

(Traine & Traines)

\$6,080.00

\$296.36

\$215,525.00

Miller, Johnson, Snell & Cummiskey, P.L.C. 800 Calder Plaza Bldg. Grand Rapids, MI 49503

Debtor.

No hearing will be set before the Court unless a written objection to this application is timely filed with the Clerk of the Bankruptcy Court. You have twenty (20) days from the date of service of this notice in which to file a written objection if you oppose the application. In the event an objection is filed, a subsequent notice will inform you of the date, time and location of the hearing on the objection.

If you file a written objection, the original should be sent to:

United States Bankruptcy Court PO Box 3310

Grand Rapids, MI 49501-3310

And a copy should be sent to:

Thomas P. Sarb

Miller, Johnson, Snell & Cummiskey, P.L.C.

PO Box 306

Grand Rapids, MI 49501-0306

The documents supporting this application are on file with the Clerk's Office located in Grand Rapids, Michigan, for public scrutiny from 8:00 a.m. to 4:30 p.m., Monday through Friday.

Date of Service: 9-3-99

Thomas P. Sarb (P27520)

### NOTICE TO CREDITORS AND INTERESTED PARTIES

AND FINANCE

Re: Alreco Metals, Inc.

GK 95-86552

A petition has been filed with the Bankruptcy Court to issue a final decree in the above-noted chapter 11 case. A plan of reorganization has been approved by the court, and the plan has been substantially consummated by the payment of those payments which are required to be paid immediately upon confirmation.

Although issuance of a final decree is being requested, this does not mean that all payments have been made to all creditors. Payments which are required to be made by terms of the plan of reorganization must still be made and the final decree does not affect this continuing obligation.

Objections to entry of the final decree in this case may be filed with the court and served upon counsel for the Debtor, Thomas P. Sarb, Miller, Johnson, Snell & Cummiskey, PLC, PO Box 306, Grand Rapids, Michigan 49501-0306 within 20 days of the date listed below. If an objection is filed, a hearing will be set by the court to consider the objection to entry of the decree and notice will be given of the hearing. If no objection is filed, the final decree may be entered by the court with no further notice.

Date served: November **3**, 1999 ALRECO METALS, INC. Debtor

### FOR THE WESTERN DISTRICT OF MICHIGAN UNITED STATES BANKRUPTCY COURT

N RE: ALRECO METALS, INC., Debtor. (Chapter 11) Case No. GK 95-86552

### EXHIBIT B TO FINAL REPORT PAYMENTS TO CREDITORS (As of November 30, 1998)

| Priority Tax Creditors |                    | Claim Amount |
|------------------------|--------------------|--------------|
| City of Benton Harbor  | \$164,177.65       |              |
| Benton Township        | <b>\$</b> 1,239.66 |              |
| Berrien County         | <b>S</b> 1,137.79  |              |
| Unemployment Taxes     | \$ 8,354.69        |              |
| (State and Federal)    |                    |              |
| ii otal                |                    | \$174,909.79 |
| Priority Wage Claims   |                    | Claim Amount |
| Richard Koke           | <b>\$</b> 414.39   |              |
| Tim Woldt              | <b>\$</b> 199.87   |              |
| Todd Romkema           | \$46.20            |              |
| Richard Milnes         | \$57.75            |              |

Total

Total

(10.8% of allowed claims)

\$1,213,367.00

\$120,509.50

Unsecured Creditors

Total

\$717.71

| Enterprise Iron & Metal \$5,615.94 Fuci Metals \$6,700.00 Productive Metals \$6,700.00 Sturgis Iron & Metal (South Bend Serap) \$16,044.60 Wilmington Iron & Metal \$24,243.00 | Reclamation Creditors | Total           | Fleet  RMC of Michigan, Inc.  Inventory & Receivables Note  Real Estate & Equipment Note  Southshore Enterprises, Inc /South Jore  Distribution, Inc. | Secured Creditors |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| \$5,615.94<br>\$50,940.00<br>\$6,700.00<br>\$16,044.60<br>\$16,965.96<br>\$24,243.00                                                                                           |                       |                 | \$12,026,636 16<br>\$ 1,796,936 01<br>\$ 265,423 15<br>\$ 3,521 63                                                                                    |                   |
|                                                                                                                                                                                |                       | \$14,092,517.95 |                                                                                                                                                       | Claim Amount      |

SAMUA UNITAGIO INTERMA

any amount paid pursuant to a collective bargaining agreement was arguably a priority wage claim under §1113 of the Bankruptcy Code. have constituted priority wage claims under §507(a)(3) of the Bankruptcy Code. Additionally, to its union and non-union employees. Approximately twenty-five percent of this amount would The Debtor also paid, pursuant to Court Order, approximately \$120,500 in accrued vacation pay (including deductions for state and federal withholding, FUTA, social security, etc.)

etc., dated April 30, 1998. attached to the Court's Order Appr sing the Debtor's Motion to Authorize Initial Distribution. <sup>2</sup>A list of the individual answared creditors, their respective claims and distributions as

## RECEIVED

NOV 12 (0.5)

## ERD-Plainwell

## **AND INTERESTED PARTIES** NOTICE TO CREDITORS

Re: Alreco Metals, Inc. GK 95-86552

decree in the above-noted chapter 11 case. A plan of reorganization consummated by the payment of those payments which are required to A petition has been filed with the Bankruptcy Court to issue a final has been approved by the court, and the plan has been substantially be paid immediately upon confirmation.

which are required to be made by terms of the plan of reorganization Although issuance of a final decree is being requested, this does not mean that all payments have been made to all creditors. Payments must still be made and the final decree does not affect this continuing obligation.

Michigan 49501-0306 within 20 days of the date listed below. If an objection is filed, a hearing will be set by the court to consider the Objections to entry of the final decree in this case may be filed with the court and served upon counsel for the Debtor, Thomas P. Sarb, Miller, Johnson, Snell & Cummiskey, PLC, PO Box 306, Grand Rapids, If no objection is filed, the final decree may be entered by the court with objection to entry of the decree and notice will be given of the hearing.

ALRECO METALS, INC. Date served: November \_\_\_\_, 1999

#272984v1 01647-001 11/4/99



# UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF MICHIGAN

IN RE:

ALRECO METALS, INC.,

Case No. GK 95-86552

Debtor.

(Chapter 11)

# PETITION FOR ENTRY OF A FINAL DECREE

Afreco Metals, Inc. ("Debtor"), which was appointed disbursing agent by this

Court, petitions this Court as follows:

- A final report and account has been filed in this case.
- All creditors and all administrative expenses which are required to be paid by this date have been paid by the Debtor pursuant to its Plan of Reorganization ("Plan"), which Plan was confirmed by this Court on September 5, 1996.
- The Plan of the Debtor is substantially consummated. Although all payments required by the Plan have not been completed, Debtor is current with all payments and other requirements under the confirmed Plan and anticipates making a final distribution in the near future.

Alveco/ Thias

A copy of the Final Report is attached to this Petition.

WHEREFORE, the petitioner requests this Court to issue a final decree pursuant to Bankruptcy Rule 3022 and Local Rule 3022 closing this case.

ALRECO METALS, INC

Date: October 11, 1999

ŝ

Gregory R. Palen

ts Chief Executive Officer

99000 100-19910 14211998

# UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF MICHIGAN

| OF PROPERTY                                                | NOTICE OF RIGHT TO | Debtor.              | ALRECO METALS, INC.                     | IN RE:           |
|------------------------------------------------------------|--------------------|----------------------|-----------------------------------------|------------------|
| DEMAND HEARING, ABANDONMENSOOD<br>Y, AND ORDER DISALLOWING | 1. OF HI           | Case No. GK 95-86552 | MES<br>0.78.07                          |                  |
| ĸ                                                          |                    | : bH 5:              | . · · · · · · · · · · · · · · · · · · · | היא אודי<br>N 66 |
|                                                            | (                  | EE                   | Ή.                                      | -                |

Debtor Alreco Metals, Inc., in accordance with its confirmed plan of reorganization, intends to abandon the property described on attached Exhibit A which is either burdensome or of inconsequential value to the estate

IN ACCORDANCE with Section \$54 the above property will be deemed abandoned on the sixteenth (16) day after the date of service shown below, unless a written objection to the abandonment and request for hearing on the objection is filed with the U.S. Bankruptcy Court, Western District of Michigan, P. O. Box 3310, Grand Rapids, Michigan 49501, prior to that date. In the event an objection and request for hearing is filed, a date and place of hearing will be set and further notice given to interested parties.

IT IS REQUESTED that a copy of this Notice be returned to Miller, Johnson, Snell & Cummiskey, P.L.C., P. O. Box 306, Grand Rapids, Michigan 49501-0306, attention: Thomas P. Sarb, to be served upon all parties in interest listed in the court records.

MILLER, JOHNSON, SNELL & CUMMISKEY, P.L.C. Attorneys for Alreco Metals, Inc.

Thomas P. Sarb (P27520)
Business Address:
800 Calder Plaza Building

800 Calder Plaza Building Grand Rapids, MI 49503 Telephone:616/831-1748

IT IS HEREBY ORDERED that if no objection to the abandonment is filed as provided above, without further order of this court, any secured claim now filed claiming a security interest in the above property is disallowed because of the abandonment. Such secured creditors will have thirty (30) days from the date of service indicated below to file a proof of claim as an unsecured creditor, provided such creditor is entitled to assert a claim for the unpaid balance following repossession of the security, or such creditor may file its estimated deficiency claim within that time subject to amendment prior to closing of the estate showing exact deficiency balance due.

Clerk

1/0 1999

Date served:

#236153v1 01667-001 10/4/99

d

-> Fit ALRECO Metals, Berrien Co.

### Exhibit.

drainage granted to Tobian Metals, Inc Easterly right of way line 85.58 feet; thence S88°10'00"E 1087.38 feet; thence S00°38'00"W thence N75°18'52"W 84.91 feet; thence S84°37'06"W 13.55 feet; thence N05°26'06"E 28.33 S59°36'27"E 1.97 feet; thence N30°53'44"E 6.92 feet; thence N57°56'43"W 25.99 feet; thence N30°32'54"E 30.08 feet; thence S59°09'47"E 24.10 feet; thence N31°10'29"E 59.65 feet; thence a 64.47 foot radius curve to the left whose chord bears N57°31'16"E 61.28 feet; thence N30°33'06"E 54 52 feet; thence S58°59'32"E 44 95 feet; thence N45°37'21"E 53,31 feet; thence Southeasterly 87.10 feet on a 45.46 foot radius curve to the left whose chord bears S37°4224"E quarter corner common to said Sections 7 and 8, thence S30°32'37"W 1006.75 feet to a meander a point on the East and West quarter line of said Section 8 that is 424.27 feet S89°08'57"E of the Range 18 West, City of Benton Harbor, Berrien County, Michigan, described as: Beginning That part of the East half of Section 7 and part of the West half of Section 8, Township 4 South centerline of the old or former channel of the Paw Paw River. Containing 36.19 acres more or meander lines and the centerline of the Paw Paw River and between the meander line and the and West quarter line 878.29 feet to the point of beginning. Also all the land lying between the 827.04 feet to the East and West quarter line of said Section 8; thence N89°08'57"W on said East thence N59°34'44"W 150.69 feet to said Easterly right of way line; thence N30°32'37"E on said N27°26'00"W 36.96 feet; thence N30°21'56"E 25.00 feet; thence N40°07'52"W 52.65 feet 84.78 feet; thence N30°07'38"W 43.45 feet; thence N59°34'31"W 58.59 feet; thence feet; thence N02°22'07"W 30.91 feet; thence N10°48'44"W 40.01 feet; thence N20°37'52"W left whose chord bears N13°08'39"E 74.09 feet; thence S59°42'12"E 165.23 feet; thence N31\*08'02"E 196.67 feet; thence Northeasterly 75.84 feet on a 101.76 foot radius curve to the N80°57'16"E 136.36 feet; thence N83°55'36"E 28.73 feet; thence Northeasterly 63.86 feet on 39 14 feet, thence N30°16'33"E 54 98 feet, thence NS9°21'27"W 20.42 feet; thence 20.63 feet, thence S59°22'55"E 122.25 feet; thence N30°45'22"E 29.27 feet; thence S59°38'44"E 74 38 feet; thence S47°19'58"E 56 42 feet; thence S60°08'39"E 23 84 feet; thence N18°55'30"E thence S20°17'28"W 442.29 feet; thence N51°27'49"W 190.68 feet; thence N75°58'59"W point, thence S87°05'41"W on a meander line 96.17 feet, thence S48°41'32"W 234.92 feet N02°44'56"W 90.20 feet; thence N06°29'37"W 51.29 feet; thence N56°04'15"W 55.66 feet; 1529.98 feet; thence S37°30'33"E 15.85 feet; thence S48°55'16"E 15.35 feet; thence line of the Chesapeake & Ohio Railroad; thence N30°32'37"E on said Easterly right of way line 188 10 feet, thence S64°21'58"W all on said meander line 280.53 feet to the easterly right of way less. Subject to easements and restrictions of record, including, but not limited to, storm water

ALSO TOGETHER WITH a 50.00 foot wide easement for storm drainage purposes in the Southwest Quarter of said Section 8, whose centerline is described as: Commencing at the West Quarter comer of said Section 8, thence South 89° 08' 57" East on the East and West Quarter line of said Section 8, a distance of 115.86 feet, thence South 20° 34' 39" East 131.67 feet to the point of beginning of the centerline herein described, thence continuing South 20° 34' 39" East 176.91 feet to the point of ending. The side lines of said easement are to be extended or shortened to terminate at a line that bears South 80° 57' 16" West from the point of beginning;